



## **Milton Grows Green Committee Meeting**

Thursday, December 10, 2009 6:00—8:00 p.m.  
Birmingham Fire Station (#43)  
750 Hickory Flat Road Milton, GA 30004

### **AGENDA**

#### **I. Call to Order**

#### **II. Approval of prior minutes, Updates and Announcements**

Information from Governing Board Meeting  
Announcement of new Governing Board Members  
Information regarding resolutions for Council

#### **III. Old Business**

##### **Committee Reports**

##### **LUBS**

##### **Air, Water & Energy**

Educational/outreach brochure distribution/City publication

##### **Certifications & Designations**

Green Cities Designation—form started; AJC Article  
Keep America Beautiful Designation/Resolution/Training  
Zero Waste Zone (GFSA)

##### **RRR:**

A-A-R status report  
Bring One For the Chipper

##### **Communications:**

Annual Report; Newsletter

##### **Education Subcommittee:**

Update on organizational structure and components of program now in place  
Naming/branding/communication

#### **IV. New Business**

Agricultural/food issues  
Slow food/local farming/organics  
Composting/manure

Interaction with other city committees

#### **V. Next Meeting Date and Objectives, Adjourn**