



## **Milton Grows Green Committee Meeting**

Thursday, September 10, 2009 6:00—8:00 p.m.  
Birmingham Fire Station (#43)  
750 Hickory Flat Road Milton, GA 30004

### **AGENDA**

#### **I. Call to Order**

#### **II. Approval of prior minutes, Updates and Announcements**

#### **III. Old Business**

##### **Committee Reports**

##### **LUBS:**

CPAC update process and next steps

##### **Air, Water & Energy**

Rivers Alive October 10

Ongoing Buffer violations/enforcement

Educational/outreach brochure

##### **Certifications & Designations**

Green Cities Designation

Keep America Beautiful Designation

Zero Waste Zone (GFSA)

##### **RRR:**

A-A-R status report

##### **Communications:**

Calendaring

Board Appointments; Annual Report

Website presence and content; routing of communications

##### **Education Subcommittee:**

Update on organizational structure and components of program

Naming/branding/communication

#### **IV. New Business**

Milton Round-up

Agricultural/food issues

Slow food/local farming/organics

Composting/manure

Interaction with other city committees

#### **V. Next Meeting Date and Objectives, Adjourn**