



Milton Disability Awareness Committee Agenda
Wednesday, October 8, 2014 @ 7:00 P.M.
Executive Conference Room

- I. Call to Order and Roll Call (Sign-in Sheet)
- II. Chair's Opening Remarks
- III. Approval of Minutes (*September 10, 2014 Provided by Dudley*)
- IV. New Business
 - a. Information on School Education (MDAC)
- v. Unfinished Business (*None*)
 - a. Community Pet Day (Update)
 - b. Discussion of "Booth" Success at Crabapple Fest [Oct. 4th]

Adjournment - Next Meeting Date: November 12, 2014 - 7:00 PM
(Executive Conference Room)

