

# Milton 2030 Comprehensive Plan

## MEETING NOTES

Prepared by: Michele McIntosh-Ross

Date: 05\*01\*2009

<b>CPAC Meeting 4/27/09</b>	
CPAC Meeting 2009	agenda attached
<b>CITY CENTER DISCUSSION AND RECOMMENDATION</b>	<p>George Ragsdale presented a draft letter addressed to the Mayor and Council that explained CPAC's willingness to support the City Center location in Crabapple as presented by JT Adams at the previous CPAC meeting on March 27. There was heavy discussion.</p> <ul style="list-style-type: none"> <li>• There were concerns about supporting the location at Crabapple would deny Hwy 9</li> <li>• There was some discomfort with CPAC supporting any one developer over others without an open RFP process</li> <li>• A comment was made about JT Adams' unique position with regards to the Crabapple location in that, if collectively CPAC felt that Crabapple were the right location for a City Center, then effectively there is no other developer than Mr. Adams since he owns or has options on the properties in question</li> <li>• A suggestion to make the letter more generic and not be so narrowly focused on Mr. Adam's proposal; to add a phrase that invited other proposals for a City Center</li> </ul> <p>The letter as written failed at the vote 11/1. George said that he will edit the letter and resend via email, gather any additional edits and get the vote by email.</p>
<b>REVIEW OF PARTIAL PLAN UPDATE ISSUES AND OPPORTUNITIES</b>	The issues and opportunities were reviewed and further corrections were suggested. Upon completion of the changes the document would be ready to move forward toward official adoption.
<b>DEMOGRAPHIC/LAND USE DATA</b>	Michele (Planner) discussed the existing land use (ELU) categories in the city and presented some data and graphs showing the proportion of each land use type within the city. Also shown was the 2008 tax revenue per acre for each land use type. There was a request for the number of residential units for each of the residential land use types. See page 2.
<b>SCHEDULE FOR COMMUNITY AGENDA</b>	The question was whether the Charrette should be scheduled soon after the May 20 <sup>th</sup> Visioning Workshop, or avoid the summer vacation months and schedule it in August. The group agreed to postpone a decision on the date of the Charrette until the May 13 preparation meeting with ECOS to allow the consultants to be part of the discussion.
<b>CHARACTER AREA EXERCISE</b>	A street network and parcel map was provided to CPAC to draft consolidated character areas for the City. Eleven distinct character areas were determined. Names for each are still pending. The draft will be digitized in the GIS software and a PDF will be made by the GIS staff.
<b>Public Comment</b>	No Public Comment

**Agenda**  
**Comprehensive Plan Advisory Committee**  
**Meeting**  
 April 27, 2009  
 6:30 PM -City Hall Conference Room

<u>Activity</u>	<u>Approx. Start Time*</u>
A. OPENING OPPORTUNITY FOR PUBLIC COMMENT/INPUT	6:30 PM
B. CITY CENTER DISCUSSION AND VOTE	6:35 PM
C. ISSUES AND OPPORTUNITIES DISCUSSION	6:45 PM
D. DEMOGRAPHIC REPORT	7:20 PM
E. CHARACTER AREAS EXERCISE	7:30 PM
F. SCHEDULE FOR COMMUNITY AGENDA - FINALIZE CHARRETTE DATE	8:25 PM
H. CLOSING OPPORTUNITY FOR PUBLIC COMMENT/INPUT	8:30 PM

\*Notes: The times are approximate and intended to keep the Committee on track to complete the meeting by 8:30 PM.

**Attendance**

<i>CPAC Meeting: 4/27/09</i>		<i>Affiliation</i>
<i>Members Present</i>		
1	<i>George Ragsdale, Chair</i>	
2	<i>Terry Herr</i>	
3	<i>Tim Enloe</i>	
4	<i>Jon Carroll</i>	
5	<i>Lynn Gregory</i>	
6	<i>Cary Schlenke</i>	
7	<i>Curtis Mills</i>	
8	<i>Fred Edwards</i>	
9	<i>Jennifer Fletcher</i>	
10	<i>Paul Moore</i>	
11	<i>Joelle Corcoran</i>	
12	<i>Kim Horne</i>	
<i>Non-members Present</i>		
1	<i>Gordon Hunter</i>	<i>community</i>
<i>Absent Members</i>		
1	<i>Marty Lock</i>	
2	<i>Sandy Jones</i>	
3	<i>Elyse Anderson</i>	
4	<i>Joe Creamer</i>	

**Residential Units per land use type.**

<i>Residential Low</i>	<i>5,723</i>
<i>Residential Medium</i>	<i>1,883</i>
<i>Residential High</i>	<i>1,116</i>
<i>Residential Multi-Family</i>	<i>2,438</i>