

Milton 2030 Comprehensive Plan

MEETING NOTES

Prepared by: Michele McIntosh-Ross

Date: 03*27*2009

CPAC Meeting 3/23/09	
2 nd CPAC Meeting 2009	agenda attached
CITY CENTER DISCUSSION AND RECOMMENDATION	<p>JT Adams presented his vision for Crabapple as the City Center for Milton. It included the Fulton County Library for Milton located as a focal point along with the Milton City Hall offices and a Fire and Police Headquarters. The proposed layout integrates the existing mixed uses, i.e. restaurants, offices and retail (plus some townhome residential at the back) with the government buildings. The proposed building footprints represent additional square footage that exceeds the density currently allowed. There was some discussion on looking at the effects of the increased density for this specific use since it included government buildings which can be excluded from the maximum allowed.</p> <p>The Library Board has not selected this or any other site for the library yet. The plan proposed by Mr. Adams is hinged on the Library being at that location. The project (City Center) may not be feasible without the Library. If Milton residents are in favor of a City Center at the Crabapple location in a similar configuration that JT Adams proposed, he is willing to move forward with having conversations with the Library Board to suggest the proposed location.</p> <p>The sketch was left at City Hall in Chris Lagerbloom's office so others to have a look at their convenience.</p>
RFP - CONSULTANT FOR VISIONING - UPDATE	Five firms responded to the Request For Proposals for the Meeting and Charrette Facilitator: ECOS, JJG, Sizemoregroup, Kimley-Horn & Associates, and Pond. Alice informed CPAC that a selection will be made by the end of the week ending March 27, 2009.
REVIEW OF PARTIAL PLAN UPDATE RESPONSE	<p>CPAC reviewed the response from ARC and DCA and decided to make the recommended edits. It was decided that the group would look specifically at the issues and opportunities sections and send their corrections to George via email. Marty and George volunteered to get together and clean up the grammar in the entire document.</p> <p>At the April 27th CPAC meeting the progress will be checked to determine when the document will be ready to be adopted by Council.</p>
FINANCIAL MODEL - UPDATE	<p>The Financial Model Demonstration Workshop is scheduled for Monday March 30, 2009 at 4:30pm at the City Hall Council Chambers.</p> <p>The group was asked to think of some change scenarios that they would want to see the model perform at the Workshop. One suggestion was to ask Norm (the model developer) to add a scenario where an additional 50,000 square feet of commercial space was added over the density cap to the Crabapple Neighborhood Center Character area. This suggestion came as a result of the City Center presentation that showed additional square footage.</p>
DEMOGRAPHICS - GEORGIA POWER PROFILE	Michele (Planner) discussed the population data that was prepared by GA Power's Economic Development Office using ESRI population update software. Their 2008 population estimate for Milton is 30,008. Other agencies have dissimilar numbers including the Census. There was some concern about the methodology used to

	<p>determine the population estimate provided by GA Power. The independent calculations that the City of Milton did resulted in +-30,000 residents which is consistent with GA Power's number. The discussion continued and assured that Community Development is in communication with the Atlanta Regional Commission and the Census to get a consensus on the total population. CPAC accepted the 30,000 population estimate for 2008 as reasonable.</p> <p>A list of definitions for the terms used in the population report was asked for and is provided below on the last page.</p>
REVISED SCHEDULE FOR COMMUNITY AGENDA	The revised schedule for the Community Agenda was presented. It proposed having the Visioning Meeting in May and moving the Charrette to August after summer vacations. There was no opposition to the suggestion.
	<p>Not on the Agenda:</p> <p>A brief discussion about Character Areas and Area Identity was had as a prelude to the exercise for the next meeting. George requested that the City provide 6 large 'empty' outline maps of Milton for CPAC to mark-up and determine the distinct areas of the city and their unique characteristics.</p>
Public Comment	No Public Comment

Agenda
Comprehensive Plan Advisory Committee
Meeting
 March 23, 2009
 6:30 PM -City Hall Conference Room

<u>Activity</u>	<u>Approx. Start Time*</u>
A. OPENING OPPORTUNITY FOR PUBLIC COMMENT/INPUT	6:30 PM
B. CITY CENTER DISCUSSION AND RECOMMENDATION	6:35 PM
C. RFP - CONSULTANT FOR VISIONING - UPDATE	7:15 PM
D. REVIEW OF PARTIAL PLAN UPDATE RESPONSE	7:30 PM
E. FINANCIAL MODEL - UPDATE	8:00 PM
F. DEMOGRAPHICS - GEORGIA POWER PROFILE	8:10 PM
G. REVISED SCHEDULE FOR COMMUNITY AGENDA	8:15PM
H. CLOSING OPPORTUNITY FOR PUBLIC COMMENT/INPUT	8:30 PM

***Notes:**

The times are approximate and intended to keep the Committee on track to complete the meeting by 8:30 PM.

Attendance

<i>CPAC Meeting: 3/23/09</i>			<i>Affiliation</i>
Members Present			
1	<i>George Ragsdale, Chair</i>		
2	<i>Terry Herr</i>		
3	<i>Tim Enloe</i>		
4	<i>Jon Carroll</i>		
5	<i>Lynn Gregory</i>		
6	<i>Cary Schlenke</i>		
7	<i>Sandy Jones</i>		
8	<i>Marty Lock</i>		
9	<i>Jennifer Fletcher</i>		
10	<i>Paul Moore</i>		
11	<i>Joe Creamer</i>		
12	<i>Kim Horne</i>		
Non-members Present			
1	<i>John Adams</i>		
2	<i>Buck Bell</i>		
3	<i>Karen Thurman</i>		<i>Council Member District 1</i>
4	<i>Jeff Walker</i>		<i>Brick Company</i>
5	<i>Bill Lusk</i>		<i>Council Member District 3</i>
6	<i>Doug Hand</i>		
Absent Members			
1	<i>Curtis Mills</i>		
2	<i>Fred Edwards</i>		
3	<i>Elyse Anderson</i>		
4	<i>Joelle Corcoran</i>		

Population Report Term Definitions:

Household

A household includes all the people who occupy a housing unit as their usual place of residence.

Household size

The total number of people living in a housing unit.

Average household size

A measure obtained by dividing the number of people in households by the total number of households (or householders).

Family

A group of two or more people who reside together and who are related by birth, marriage, or adoption.

Family size

Refers to the number of people in a family.

Family type

Refers to how the members of a family are related to one another and the householder. Families may be a "Married Couple Family," "Single Parent Family," "Stepfamily," or "Subfamily."

Average family size

A measure obtained by dividing the number of members of families by the total number of families (or family householders).

Family household (Family)

A family includes a householder and one or more people living in the same household who are related to the householder by birth, marriage, or adoption. All people in a household who are related to the householder are regarded as members of his or her family. A family household may contain people not related to the householder, but those people are not included as part of the householder's family in census tabulations. Thus, the number of family households is equal to the number of families, but family households may include more members than do families. A household can contain only one family for purposes of census tabulations. Not all households contain families since a household may comprise a group of unrelated people or one person living alone.

ESRI Population Update Methodology:

<http://www.esri.com/library/whitepapers/pdfs/demographic-update-methodology-2008.pdf>