



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Burt Hewitt  
Tina D'Aversa  
Alan Tart

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Monday, August 3, 2009

Regular Council Meeting Agenda

6:00 PM

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INVOCATION - Pastor Michael York from Alpharetta Presbyterian Church

**1) CALL TO ORDER**

**2) ROLL CALL**

**3) PLEDGE OF ALLEGIANCE** *(Led by the Mayor)*

**4) APPROVAL OF MEETING AGENDA** *(Add or remove items from the agenda)*  
**(Agenda Item No. 09-902)**

**5) PUBLIC COMMENT**

**6) CONSENT AGENDA**

1. Approval of the July 20, 2009 Regular Meeting Minutes.

**(Agenda Item No. 09-903)**

*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

2. Approval of the following plats:

1) Curtis Mills	Minor Plat	Subdivide into 2 lots
2) Hayfield Subdivision	Final Plat	Subdivide into 12 lots
3) Perkins	Re-Plat	Combine 2 lots of a 4 lot subdivision
4) Braeburn Phase I	Plat	Plat only commercial portion on Birmingham Hwy

**(Agenda Item No. 09-904)**

*(Alice Wakefield, Community Development Director)*

3. Approval of a contract with Gardner's Roof Repair for the reconstruction of the roof for the Bethwell Community House.

*(Matt Marietta, Assistant to the City Manager)*

**(Agenda Item No. 09-905)**

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Milton City Hall  
City Council Chambers  
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Milton, GA 30004

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3. Approval of a contract between the City of Milton and Amusement Masters for the Roundup.  
(Linda Blow, Project Coordinator)  
**(Agenda Item No. 09-906)**

## 7) REPORTS AND PRESENTATIONS

1. Special recognition and presentation of Medal of Valor to Officer Nathan Allen and Officer Andrew Phillips.  
(Presented by Joe Lockwood, Mayor)
2. Recognizing the City of Milton as a “Heart Ready City” by the American Heart Association.  
(Presented by Michael Willingham, American Heart Association, Senior Director of EMS and Senior Director, Mission: Lifeline)
3. Presentation of the Final Report from ADA Consultant.  
(Presented by Marie Latta, ADA Consultant)

## 8) FIRST PRESENTATION

1. Approval of an Ordinance Authorizing the Exchange of Easements on the Crabapple Community Center Property.  
**(Agenda Item No. 09-907)**  
(Presented by Carter Lucas, Principal Engineer)

## 9) ZONING AGENDA (none)

## 10) UNFINISHED BUSINESS (none)

## 11) NEW BUSINESS

1. Approval of a Resolution approving a grant application to the Department of Homeland Security for the Assistance to Firefighters Station Construction grant program sponsored by FEMA.  
(Presented by Matt Marietta, Assistant to the City Manager)  
**(Agenda Item No. 09-908)**
2. Discussion on Homeowners Tax Relief Grant funding possibilities.  
(Presented by Chris Lagerbloom, City Manager)

## 12) MAYOR AND COUNCIL REPORTS

## 13) STAFF REPORTS

## 14) EXECUTIVE SESSION (If needed)

## 15) ADJOURNMENT (Agenda Item No. 09-909)

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