



CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

CITY COUNCIL

Karen Thurman
Julie Zahner Bailey
Bill Lusk
Burt Hewitt
Tina D'Aversa
Alan Tart

Monday, July 20, 2009

Regular Council Meeting Agenda

6:00 PM

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE *(Led by the Mayor)*

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)* **(Agenda Item No. 09-895)**

5) PUBLIC COMMENT

6) CONSENT AGENDA

1. Approval of the July 6, 2009 Regular Meeting Minutes.
(Agenda Item No. 09-896)

(Jeanette Marchiafava, City Clerk and Clerk of the Court)

2. Approval of Financial Statements for the period ending June 2009.
(Agenda Item No. 09-897)

(Stacey Inglis, Finance Manager)

7) REPORTS AND PRESENTATIONS

1. Presentation by the Milton Bicycle and Pedestrian Trail Committee.
(Presented by Dr. Brian Maloney, Chair)

8) FIRST PRESENTATION *(none)*

Page 1 of 3

Milton City Hall
City Council Chambers
13000 Deerfield Parkway, Suite E
Milton, GA 30004

Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.

9) PUBLIC HEARINGS

ALCOHOL BEVERAGE LICENSE APPLICATIONS

1. Approval of Alcohol Beverage License Application for Marquis Restaurant Group Windward d/b/a CHA CHA BONGA Cuban Grill located at 5250 Windward Parkway, Suite 111, Milton, Georgia. The applicant is Ivonne Cranford for consumption on the premises of wine/malt beverage. (This item was postponed on July 6, 2009.)

(Agenda Item No. 09-891)

(Presented by Stacey Inglis, Finance Manager)

2. Approval of Alcohol Beverage License Application for J and D Restaurant Corp. d/b/a The Red Hen located at 5310 Windward Parkway, Milton, Georgia. The applicant is David Rutledge for consumption on the premises of wine/malt beverage.

(Agenda Item No. 09-898)

(Presented by Stacey Inglis, Finance Manager)

10) ZONING AGENDA

1. **ZM09-01/VC09-03** – 13940 Atlanta National Drive by Aliaune Thiam, represented by Stephen Rothman, Wilson Brock & Irby, LLC Rothman for a modification to Condition 1.e. (Z85-181) to reduce the 100-foot perimeter setback to 33 feet and a concurrent variance to reduce the minimum setback from 100 feet to 33 feet for a private court (Article 19.3.8.B.1). (First Presentation on July 6, 2009.)

(Agenda Item No. 09-890)

(Presented by Alice Wakefield, Community Development Director)

2. **U09-01 / VC09-01**, 13120 Arnold Mill Road, by Frank Schaffer, The Landscape Group, Inc. - To obtain a use permit for a landscaping business on 1.74 acres at a density of 3,908.04 square feet per acre (Article 19.4.27). Applicant is also requesting 3-part concurrent variance:

- 1) To delete the 50' buffer and 10' improvement setback along the west property line from the right-of-way for a distance of 140' (12H.3.1 Section C.1).

- 2) To delete the 50' buffer and 10' improvement setback along the east property line from the right-of-way for a distance of 140' (12H.3.1 Section C.1).

- 3) To allow a sign located less than 10' from the right-of-way (Article 33 Section 21.C).

(Agenda Item No. 09-813)

(First Presentation on March 2, 2009.) (Deferred on June 15, 2009.)

(Presented by Alice Wakefield, Community Development Director)

3. **U09-02/VC09-02** - 15150 Birmingham Hwy, Application by Robb Nestor to obtain a use permit for a landscaping business on 3.926 acres at a density of 387.92 square feet per acre (Article 19.4.27). Applicant is also requesting concurrent variance to allow access from a local street (Article 19.4.27.B.1).

(Agenda Item No. 09-836)

(First Presentation on April 13, 2009, deferred on June 15, 2009.)

(Presented by Alice Wakefield, Community Development Director)

11) UNFINISHED BUSINESS *(none)***12) NEW BUSINESS**

1. Approval of a Resolution adopting the Partial Plan Update, the Community Assessment and the Community Participation Plan of the City of Milton 2008-2028 Comprehensive Plan. (This item was deferred on July 6, 2009.)

(Agenda Item No. 09-892)

(Presented by Alice Wakefield, Community Development Director)

2. Approval of a Resolution to appoint two members to the Stakeholders Committee for the North Fulton Comprehensive Transportation Plan.

(Agenda Item No. 09-899)

(Presented by Carter Lucas, Principal Engineer)

3. Delivery of the Parks and Recreation Advisory Board Recommendation to the Mayor and Council on use of Bell Memorial Park for Travel Teams.

(Agenda Item No. 09-900)

(Presented by Mark Shaw, PRAB Vice-Chair)

13) MAYOR AND COUNCIL REPORTS**14) STAFF REPORTS****15) EXECUTIVE SESSION** *(If needed)***16) ADJOURNMENT**

(Agenda Item No. 09-901)