



CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

CITY COUNCIL

Karen Thurman
Julie Zahner Bailey
Bill Lusk
Burt Hewitt
Tina D'Aversa
Alan Tart

Monday, May 18, 2009

Regular Council Meeting Agenda

6:00 PM

INVOCATION - Tass Welch, Community Minister, Community of Christ Church

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE *(Led by the Mayor)*

(Agenda Item No. 09-860)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*

5) PUBLIC COMMENT

6) CONSENT AGENDA

(Agenda Item No. 09-861)

1. Approval of the May 4, 2009 Regular Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 09-862)

2. Approval of Financial Statements for the period ending April 2009.
(Presented by Stacey Inglis, Finance Manager)

(Agenda Item No. 09-863)

3. Approval of the land development plats:
 - a. Crooked Creek Combination Plat Combine two parcels prior to development

 - b. Six Hills III, Lot 56 Milton Plat Moved property line to save trees

- c. The Shops at Windward Village Final Plat Create three out-parcels per
Petition No. 2003Z-0081
NFC & 2003VC-0111 NFC

7) REPORTS AND PRESENTATIONS *(None)*

8) FIRST PRESENTATION

(Agenda Item No. 09-864)

1. Approval of an Ordinance of the City Council to Authorize Fulton County to Conduct Election.

(Jeanette Marchiafava, City Clerk and Clerk of the Court)

9) ZONING AGENDA

(Agenda Item No. 09-813)

1. **U09-01 / VC09-01**, 13120 Arnold Mill Road, by Frank Schaffer, The Landscape Group, Inc. - To obtain a use permit for a landscaping business on 1.74 acres at a density of 3,908.04 square feet per acre (Article 19.4.27). Applicant is also requesting 3-part concurrent variance:

1) To delete the 50' buffer and 10' improvement setback along the west property line from the right-of-way for a distance of 140' (12H.3.1 Section C.1).

2) To delete the 50' buffer and 10' improvement setback along the east property line from the right-of-way for a distance of 140' (12H.3.1 Section C.1).

3) To allow a sign located less than 10' from the right-of-way (Article 33 Section 21.C).

(First Presentation on March 2, 2009.) (Deferred on April 27, 2009.)

(Presented by Alice Wakefield, Community Development Director)

10) UNFINISHED BUSINESS *(None)*

11) NEW BUSINESS *(None)*

12) MAYOR AND COUNCIL REPORTS

13) STAFF REPORTS

14) EXECUTIVE SESSION *(If needed)*

(Agenda Item No. (09-865))

15) ADJOURNMENT