



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Burt Hewitt  
Tina D'Aversa  
Alan Tart

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Monday, May 4, 2009

Regular Council Meeting Agenda

6:00 PM

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INVOCATION - Reverend Michael Debusk, Crabapple First Baptist Church

**1) CALL TO ORDER**

**2) ROLL CALL**

**3) PLEDGE OF ALLEGIANCE** *(Led by the Mayor)*

**(Agenda Item No. 09-854)**

**4) APPROVAL OF MEETING AGENDA** *(Add or remove items from the agenda)*

**5) PUBLIC COMMENT**

**6) CONSENT AGENDA**

**(Agenda Item No. 09-855)**

1. Approval of the April 20, 2009 Work Session Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**(Agenda Item No. 09-856)**

2. Approval of the April 27, 2009 Regular Meeting Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**7) REPORTS AND PRESENTATIONS**

1. Memorial Day Proclamation.  
*(Presented by Councilmember Bill Lusk)*
2. Presentation of the City of Milton FY 2008 Annual Audit.  
*(Presented by Adam M. Fraley, CPA, Mauldin and Jenkins)*

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Suite E  
Milton, GA 30004

***Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.***

**8) FIRST PRESENTATION** *(None)***9) ZONING AGENDA****10) UNFINISHED BUSINESS****(Agenda Item No. 09-849)**

1. Approval of an Ordinance to Revise and Update Speed Zones and Regulations Regarding Vehicular Speeds within the City Limits and to Provide for Enforcement of Those Regulations. (First Presentation on April 27, 2009.)  
*(Presented by Carter Lucas, Principal Engineer)*

**11) NEW BUSINESS****(Agenda Item No. 09-857)**

1. Approval a Resolution for the Designation of the ADA Coordinator for the City of Milton.  
*(Presented by Chris Lagerbloom, City Manager)*

**(Agenda Item No. 09-858)**

2. Approval a Resolution for the Provision of a Notice of Nondiscrimination under the Americans with Disabilities Act (“ADA”).  
*(Presented by Chris Lagerbloom, City Manager)*

**12) MAYOR AND COUNCIL REPORTS****13) STAFF REPORTS****14) EXECUTIVE SESSION****(Agenda Item No. (09-859)****15) ADJOURNMENT**