

**PUBLIC NOTICE**

**THE CITY OF MILTON**

**WILL HOLD A**

**REGULARLY SCHEDULED  
MILTON GROWS GREEN MEETING**

**JUNE 11, 2015**

**6:30 PM**

**AT**

**CITY HALL**

**13000 DEERFIELD PARKWAY**

**MILTON, GEORGIA 30004**

**SUITE 107-A (Executive Conference Room)**

