

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL TO APPROVE THE
SUBMISSION OF A GRANT APPLICATION TO THE DEPARTMENT OF
HOMELAND SECURITY FOR THE ASSISTANCE TO FIREFIGHTERS GRANT
PROGRAM**

WHEREAS, the Department of Homeland Security makes available funding under the Assistance to Firefighters Grant (AFG) program; and

WHEREAS, such funds are awarded directly to fire departments to enhance their ability to protect first responders and the public by funding support materials and equipment; and

WHEREAS, the primary goal of the AFG grant program is to assist local fire departments' capabilities by providing essential equipment to respond to emergencies, assuring that departments have adequate protection from fire and fire related hazards; and


WHEREAS, the funding, if awarded, shall be used to purchase 40 self-contained breathing apparatus units to support Milton Fire Department fire suppression operations throughout the City; and

WHEREAS, evidence authorizing the acceptance of said application may be provided to assist in the application process.

NOW, THEREFORE BE IT SO RESOLVED, this 5th day of March, 2018 by the Mayor and Council of the City of Milton that the submission of the Department of Homeland Security's Assistance to Firefighters Grant application is hereby approved; and if awarded the Mayor is hereby authorized to execute the award package with directives under the Department of Homeland Security.

SO RESOLVED, this 5th day of March, 2018.

Approved:



Joe Lockwood, Mayor

Attest:



Sudie AM Gordon, City Clerk

