

A RESOLUTION APPOINTING OR REAPPOINTING MEMBERS TO THE CITY OF MILTON PARKS AND RECREATION ADVISORY BOARD BY APPOINTING A BOARD MEMBER AT-LARGE AND FOR DISTRICT 1/POST 1, DISTRICT 2/POST 1, AND DISTRICT 3/POST 1.

BE IT RESOLVED by the City Council of the City of Milton, GA while in regular session on January 8, 2018 at 6:00 p.m. as follows:

SECTION 1. That David Shannon (At-Large) is hereby appointed commencing January 8, 2018 and ending on December 31, 2021;

SECTION 2. That Todd Townes (District 1/Post 1) is hereby appointed commencing January 8, 2018 and ending on December 31, 2021;

SECTION 3. That Jason Alberici (District 2/Post 1) is hereby appointed commencing January 8, 2018 and ending on December 31, 2021;

SECTION 4. That Scott Stachowski (District 3/Post 1) is hereby appointed commencing January 8, 2018 and ending on December 31, 2021; and

SECTION 5. That this Resolution shall become effective upon its adoption.

RESOLVED this 8th day of January 2018.

Approved:



Joe Lockwood, Mayor

Attest:



Sudie AM Gordon, City Clerk

