

**A RESOLUTION APPOINTING MEMBERS TO THE  
CITY OF MILTON ADVISORY COMMITTEE FOR THE CITY OF MILTON  
COMPREHENSIVE PLAN UPDATE**

**BE IT RESOLVED** by the City Council of the City of Milton, GA while in regular session on December 7, 2015 at 6:00 p.m. as follows:

**SECTION 1.** That the Mayor and Each Councilperson shall nominate his or her designee for one (1) of seven (7) of the 16 positions on the Committee as follows;

**SECTION 2.** That Rich Johnson (District 1/Post 1) is hereby appointed for a term commencing December 7, 2015 and ending on December 31, 2017 and,

**SECTION 3.** That Terrence McCrossan (District 1/Post 2) is hereby appointed for a term commencing December 7, 2015 and ending on December 31, 2019 and,

**SECTION 4.** That William O'Connor (District 2/Post 1) is hereby appointed for a term commencing December 7, 2015 and ending December 31, 2017 and,

**SECTION 5.** That Sumeet Shah (District 3/Post 2) is hereby appointed for a term commencing December 7, 2015 and ending December 31, 2019 and,

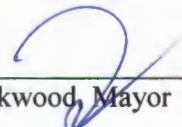
**SECTION 6.** That the remainder of the 16 positions shall consist of the seven members of the City of Milton Planning Commission, the Chairman of the City of Milton Board of Zoning Appeals, and the Chairman of the City of Milton Design Review Board and shall serve on the Advisory Committee to the City of Milton Comprehensive Plan Update consistent with their terms on their respective board or commission.

**SECTION 8.** That the Mayor and City Council shall choose one of the members of the Advisory Committee to the City of Milton Comprehensive Plan Update to be the Chairperson.

**SECTION 9.** That this Resolution shall become effective upon its adoption.

**RESOLVED** this the 7th day of December, 2015.

Approved:

  
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Joe Lockwood, Mayor

Attest:

  
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Sudie AM Gordon

