

**AGENDA**  
**CHARTER COMMISSION MEETING**  
**MARCH 1, 2017**  
**2:00 PM**

**Executive Conference Room**  
**13000 Deerfield Parkway**  
**Suite 107-F**  
**Milton, Georgia 30004**

- 1) Call to Order
- 2) Introduction of Charter Commission Members
- 3) Approval of Agenda
- 4) Purpose of Charter Commission
- 5) Discussion on Charter Commission bylaws
- 6) Election of Officers
- 7) Initial Review of Suggested Charter Changes
- 8) New Business
- 9) Adjournment